



Group Discussion and Application

1. What are some of the implications of Paul's statement in v.25 that we are "members one of another"? Why do you think he might have used this phrase rather than "members of one body"?
2. A number of differences between right and wrong anger were suggested in the sermon. Review these differences. Which do you think are most often violated?
3. Share some practical advice for controlling anger. E.g., how can we develop slowness in becoming angry? What can we do to get over anger quickly?
4. How does remaining angry give the devil opportunity to disrupt church unity?
5. What are some common (and not so common) forms of theft in our day?
6. Why is sharing with those in need such a clear evidence of a changed life? (See Acts 2:44-45; 2Cor 8:1-4, 8-9; Jam 2:14-17; 1Jn 3:17, etc.)
7. What can we do to develop a more generous heart toward those in need?
8. How do falsehood, sinful anger, and stealing affect church life?
9. How do truth, righteous anger, and sharing with others contribute to church unity?



Personal Reflection and Response

1. Which of the three issues addressed in our study causes you the greatest difficulty as a believer?
2. How has this area of conduct affected your relationships with others?
3. What changes must you make in this area of your life?
4. In God's power, what specific action will you take to grow in this area?



Family Homework

1. Discuss how the 3 areas of conduct we studied affect life in your family?
2. Which area is the most difficult for you personally?
3. How could you improve in this area? How can others help you?



Church Conduct (Part 2)

Ephesians 4:25-5:2

Using a series of contrasts, the Apostle Paul shows how Christians are to conduct themselves to maintain unity in the Church. For each area of conduct, he issues a motivating theological reason. The contrasting conduct relates to...

1 _____ vs. _____ [25]

The motivating theological reason:

2 _____ vs. _____ [26-27]

The motivating theological reason:

3 _____ vs. _____ [28]

The motivating theological reason: