



## Group Discussion and Application

1. Share a time you prepared for or made a quick exit/escape/evacuation. What led to this? How did you prepare? How did you feel?
2. What are some of the similarities and difference between Israel's deliverance from Egypt and our spiritual deliverance in Christ?
3. Today's believer is already saved, but his salvation is not yet complete. What aspects of our salvation do we now possess and enjoy?  
What aspects of our salvation yet await us?
4. The Israelites were to keep vigil in celebration of the Passover (v.42). We are to be watchful for Christ's return (Mk 13:32, 33; 1Th 5:6, 1Pet 4:7). In what practical ways are we to keep vigil?
5. What reasons (i.e., excuses) do people give for postponing their preparation for God's coming final judgment?
6. We are to eagerly await the return of Christ (1Cor 1:7; Phil 3:20; 2Tim 4:8; Tit 2:13, Heb 9:28).  
What hinders a person's anticipation of Christ's return?  
What can we do to increase our anticipation of His coming?
7. What practical differences should an anticipation of Christ's return and the completion of our redemption make in the way we live life today?
8. Consider what the Israelites did with the plunder from the Egyptians. (Ex. 25:3,8; Ex 32:2-4). What lessons are we to learn from this?



## Personal Reflection and Response

1. Are you ready for the return of Jesus? How do you know?
2. What will you do to live in greater anticipation of that day?
3. Who do you know who is not prepared for God's coming final judgment? Take time to pray for them. Seek opportunity to call them to readiness.



## Family Homework

1. Tell about a time you had to make a quick escape. Why was this important?
2. Do a study of the believer's deliverance (salvation). Where is it promised? How is it described? How is it received?



## Exit This Way part 2

Exodus 12:29-51

*What characterized Israel's exodus from Egypt?*

**REVIEW**

- 1 The Exodus was Divine.
- 2 The Exodus was Fulfillment.
- 3 The Exodus was Welcome.

**4**

The Exodus was \_\_\_\_\_.

**5**

The Exodus was \_\_\_\_\_.

**6**

The Exodus was \_\_\_\_\_.